

RAYMOND MARTIN

Curriculum Vitae, June, 2012

Residences:

Dec-April: 4654 La Jolla Drive, Bradenton, Florida 34210, USA
941-201-4255, (c) 941-704-1233

May-June 15, Oct-Nov: 18 Irving Place, Utica, New York 13501, USA
315-733-7915, (c) 941-704-1233; (c) 315-527-4558

June 15-Sept: 1718 New Haven Rd, New Haven, Nova Scotia B0C 1N0, Canada
902-383-2022

Education: Ph.D., 1968, Univ of Rochester; M.A., 1964, B.A., 1962, Ohio State Univ

Employment History:

Research Professor of Philosophy, Union College, 2010-
Dwane W. Crichton Professor of Philosophy, Union College, 2006–10
Professor, & Dept Chair, Dept of Philosophy, Union College, 2002-2009
Professor & Distinguished Scholar Teacher, Dept of Philosophy, Univ of Maryland
College Park, 2001–2002
Professor & Acting Dept Chair, University of Maryland, 2000-2001
Professor & Director of Graduate Studies, University of Maryland, 1989-2002
Visiting Professor, Univ. of Auckland (NZ), July-Dec, 1987
Visiting Professor, Dalhousie Univ. (Can), Jan-April, 1987
Associate Professor, University of Maryland, 1972-1989
Research Fellow, Macalester College, 1970-1971
Assistant Professor, University of Maryland, 1969-1972
Assistant Professor, Davidson College, 1967-1969

Scholarly and Theoretical Books

THE RISE AND FALL OF SOUL AND SELF: An Intellectual History of Personal Identity (co-authored with J. Barresi). New York: Columbia Univ Press, 2006. Paperback, 2008.

- *ForeWord Magazine*, 2006 Book of the Year Award: Gold Medal in Philosophy.
- Association of American Publishers 2006, Honorable Mention, Award for Excellence in Professional and Scholarly Publishing in Philosophy
- Korean trans, Soule: Younglim Cardinal, Inc., 2007.

NATURALIZATION OF THE SOUL: Self & Personal Identity in the Eighteenth Century (co-authored with J. Barresi). London: Routledge, 2000. [Paperback edition

(slightly revised), 2004.]

SELF-CONCERN: An Experiential Approach to What Matters in Survival. Cambridge: Cambridge University Press, 1998. Paperback, 2008.

THE ELUSIVE MESSIAH: A Philosophical Overview of the Quest for the Historical Jesus. Boulder: Westview Press, 1999. [Paperback Edition, 2000.]

THE PAST WITHIN US: An Empirical Approach to Philosophy of History. Princeton: Princeton University Press, 1989.

Textbooks

PERSONAL IDENTITY (co-edited with J. Barresi). Oxford: Blackwell, 2003.

GOD MATTERS: Readings in the Philosophy of Religion (co-edited with C. Bernard). New York: Longman, 2003

SELF AND IDENTITY: Contemporary Philosophical Issues (co-edited with D. Kolak). New York: Macmillan, 1991.

WISDOM WITHOUT ANSWERS: A Brief Introduction to Philosophy, 5th Ed. (co-authored with D. Kolak). Belmont, Calif: Wadsworth. 2002 (1st ed., 1989).

- trans into Croatian, 2006.
- trans into Portugese: L. Condinbo trans: Sabedoria Sem Repostas. Lisbon: Temas e Debates, 2004.
- trans into Korean, 2003.

THE EXPERIENCE OF PHILOSOPHY, 6th Ed. (co-edited with D. Kolak). New York: Oxford University Press, 2005. (1st ed., Wadsworth, 1990)

SELF, COSMOS, GOD (co-edited with D. Kolak). New York: Harcourt Brace Jovanovich, 1993.

ON KRISHNAMURTI. (The Wadsworth Philosophers Series). Belmont, Calif: Wadsworth, 2003.

Editor, J. Krishnamurti, *REFLECTIONS ON THE SELF*. Chicago: Open Court, 1997.

- trans in Spanish. J. G. Rodríguez trans., *Reflexiones sobre El Yo*,. Madrid: EDAF, 1998
- trans into Dutch. Henri Methorst trans., *Waar zijn we in hemelsnaam mee bezig?* Netherlands: Den Haag

Articles, Chapters, etc

Conceiving of Self and Others as Persons: Evolution and Development (with John Barresi and Chris Moore). In Jack Martin and Mark Bickhard, eds., *The Psychology of Personhood*, Cambridge University Press, 2012.

History as Prologue: Western Theories of the Self (with John Barresi). In Shaun Gallagher ed., *Oxford Handbook of the Self*, Oxford University Press, 2011, pp. 33-56.

Let Many Flowers Bloom. A Critical study (review essay) of Allan Megill, *Historical Knowledge, Historical Error: A Contemporary Guide to Practice* (Chicago: Univ of Chicago Press, 2007), *History and Theory*, v. 49, 2010, pp. 426-434.

What would it matter if there were no selves? In Mario D'Amato, Jay Garfield, and Tom Tillemans, eds., *Pointing at the Moon: Buddhism, Logic, Analytic Philosophy* (an anthology drawn primarily from papers presented at Cambridge University, in November, 2005), Oxford University Press, 2009, pp. 115-34..

Memory and Meaning: Reflections on *Memento*. In Andrew Kania, ed., *Philosophers on Memento* (in *Routledge Studies on Philosophy in Film*). London: Routledge, 2009, pp. 87-106.

The Empiricist Roots of Modern Psychology. In John Symons and Francisco Calvo Garzón, eds., *The Routledge Companion to the Philosophy of Psychology*, Routledge, 2009, pp. 21-40.

What Really Matters. *Synthese*, v. 162, (June) 2008, pp. 325-40.

Forward to Padmasiri de Silva, *Explorers of Inner Space: The Buddha, Krishnamurti, & Kierkegaard* (Ratmalana Sri Lanka: Sarvodaya Vishva Lekha (Pvt) Ltd., 2007), pp. vii-x.

Do Historians Need Philosophy? (Critical Study [review essay] of C. Behan McCullagh, *The Logic of History: Putting postmodernism in perspective*). In *History and Theory*. v. 45, 2006, pp. 252-60.

Historical Studies, Objectivity, and the Politics of Inclusion. Online at the website of the 20th International Congress of Historical Sciences, <http://www.cishsydney2005.org/program.asp?lang=EN>, and on their CD-Rom.

Self-Concern from Priestley to Hazlitt (with J. Barresi). *The British Journal of the History of Philosophy*, v. 11, 2003, pp. 499-507.

Personal Identity & What Matters in Survival: A Historical Overview. In Martin & Barresi, eds., *Personal Identity*, pp. 1-26, 37-48, 54-75.

Historians and Miracles (drawn from *The Elusive Messiah*). In Martin & Bernard, eds., *God Matters*, pp. 412-427.

Clio Raped (Critical Study [review essay] of Michael Shermer & Alex Grobman, *Denying History: Who Says the Holocaust Never Happened and Why Do They Say It?*) In *History and Theory*. v. 41, 2002, pp. 225-38.

Introspective Misidentification: An I For An I (with M. Hogan). In R. C. DeVidi and A. Brook, eds, *Self-Reference and Self-Awareness*. Amsterdam: John Benjamins Publishing Co., 2001, pp. 205-13.

"Meaning." Chapter 12 of Kolak and Martin, *Wisdom without Answers*, reprinted in Gary Kessler, ed., *Voices of Wisdom*, 4th ed., Belmont, Calif: Wadsworth. 2001.

History as Moral Reflection (Critical study [review essay] of David Harlan, *The Degradation of American History*). In *History and Theory*. v. 39, 2000, pp. 405-16.

Locke's Psychology of Personal Identity. *Journal of the History of Philosophy*. Vol. 38, 2000, pp. 41-61

Narration, Objectivity, and Methodological Truth. *Proceedings of the Twentieth World Congress of Philosophy, Contemporary Philosophy* Vol. VIII, 2000, pp. 133-44.

Fission Examples in the Eighteenth and Early Nineteenth Century Personal Identity Debate (with J. Barresi and A. Giovannelli). *History of Philosophy Quarterly*. v. 15, 1998, pp. 323-348.

Was Spinoza a Person? In Michael Quante and Axel Wustehube, eds, *Pragmatic Idealism: Critical Essays on Nicholas Rescher's System of Pragmatic Idealism*, Amsterdam: Rodopi, 1998, pp. 111-18.

Reprinted in:

William O. Stephens, ed., *The Person: Readings in Human Nature*. Upper Saddle River, N.J.: Prentice-Hall, 2006.

Personal Identity from Plato to Parfit. In D. Kolak and R. Martin, eds., *The Experience of Philosophy*, 4th ed. [also in 5th and 6th eds.] Belmont, Calif: Wadsworth, 1999, pp. 142-60.

Reprinted in:

Daniel Kolak, ed., *Questioning Matters*, Mountain View, California: Mayfield Press, 2000, pp. 291-307.

Progress in Historical Studies. *History and Theory*. v. 37, 1998, pp. 14-39.

Reprinted in:

Brian Fay, Philip Pomper, and Richard Vann, eds., *History and Theory: Contemporary Readings*. Oxford: Blackwells, 1998, pp. 377-403.

Joseph Bryant, ed., *Historical Methods in the Social Sciences*, 4 vols. Sage Publications, September, 2005. Vol. 3, pp. 373-402.

The Essential Difference Between History and Science. *History and Theory*, v. 36, 1997, pp. 1-14.

Translated into Portuguese by Gustavo Pereira and reprinted in the Brazilian journal, *Revista de Historia des Ideias* (Esup), 2009.

The Elusive Messiah. In Kolak and Martin, eds., *The Experience of Philosophy*, 3rd ed., 1996, pp. 265-76. [revised in 4th through 6th editions.]

Fission Rejuvenation. *Philosophical Studies*, v. 80, 1995, pp. 17-40.

Reprinted in:

Martin and Barresi, ed., *Personal Identity*. Blackwell, 2003.

Hazlitt on the Future of the Self (with J. Barresi). *Journal of the History of Ideas*, v. 56, 1995, pp. 463-81.

Reprinted in:

Nineteenth Century Literary Criticism, v. 82. Farmington Hills, MI: Gale Publishing Group, 2001.

Truth in History (Critical Study [review essay] of Joyce Appleby, Lynn Hunt, and Margaret Jacob, *Telling the Truth About History*.) In *History and Theory*, v. 34, 1995, pp. 320-29.

Having the Experience: The Next Best Thing to Being There. *Philosophical Studies*, v. 70, 1993, pp. 305-321.

Objectivity and Meaning in Historical Studies: Toward a Post-Analytic View (includes a critical study [review essay] of W.J. Van der Dussen and Lionel Rubinoff, eds., *Objectivity, Method and Point of View: Essays in the Philosophy of History*). In *History and Theory*, v. 32, 1993, pp. 25-50.

Real Values. *Metaphilosophy*, v. 24, 1993, pp. 400-406.

Historical Judgment: The Synoptic Problem. (based closely on material in *The Past Within Us*, 1989). In Kolak and Martin, *Self, Cosmos, God*, 1993, pp. 562-568.

Self-Interest and Survival. *American Philosophical Quarterly*, v. 29, 1992, pp. 319-30.

Survival of Bodily Death: A Question of Values. *Religious Studies*, v. 28, 1992, pp. 165-184.

Reprinted in:

Kolak and Martin, eds., *Self, Cosmos, God*, 1993, 141-156;

John Donnelly, ed., *Language, Metaphysics, and Death* 2nd Ed.,
New York: Fordham University Press, 1995;

Kolak and Martin, eds., *Experience of Philosophy*, 4th Ed., 1998.

Philosophy of History. *Collier's Encyclopedia*, New York: P.F. Collier, Inc., 1992,

vol. 12, pp. 157-59.

Identity, Transformation, and What Matters in Survival. In Kolak and Martin, eds., *Self and Identity*, 1991, pp. 289-301.

Reprinted in: *Logos*, v. 11, 1990, pp. 57-70

The Empirical Approach to Critical Philosophy of History. In E. Agazzi, ed., *Entretiens sur Philosophie et Histoire: Actes du Congrès de Santa Margherita Ligure et Genes*. Accademia Ligure Di Scienze E Lettere, Collanda Di Monografie, V, Genova, 1990, pp. 11-26.

Personal Identity and Survival: Becoming the Persons We Most Want to Be. In Kolak & Martin, eds., *The Experience of Philosophy*, 1990, pp. 97-108. Revised, 1993.

A Fast Car and a Good Woman. In Kolak and Martin, eds., *The Experience of Philosophy*, 1990, pp. 412-418 [also in 2nd thru 6th eds.]. Revised, 1993.

Reprinted in:

Daniel Kolak, ed., *Questioning Matters*, Mountain View, California: Mayfield Press, 2000, pp. 709-15.

Identity's Crisis. *Philosophical Studies*, v. 53, 1988, pp. 207-21.

Personal Identity and Causality: Becoming Unglued (with D. Kolak). *American Philosophical Quarterly*, v. 24, 1987, pp. 339-347.

Memory, Connecting, and What Matters in Survival. *Australasian Journal of Philosophy*, v. 65, 1987, pp. 82-97.

Reprinted in:

Harold Noonon, ed., *Personal Identity*. The International Research Library of Philosophy 3, 1993, Hampshire, Engl: Dartmouth Publishing Co., pp. 337-352.

History and the Brewmaster's Nose. *Canadian Journal of Philosophy*, v. 15, 1985, pp. 253-272.

Tracking Nozick's Sceptic: A Better Method. *Analysis*, v. 43, 1983, pp. 28-32.

Causes, Conditions and Causal Importance. *History and Theory*, v. 21, 1982, pp. 53-74. "Corrigendum," v. 21, 1982, pp. 247-348.

Beyond Positivism: A Research Program for Philosophy of History. *Philosophy of Science*, v. 48, 1981, pp. 112-121.

Explanatory Controversy in Historical Studies. A Case Study: The Classic Maya Collapse. In Peter van Inwagen (ed.), *Time and Cause*, Reidel, 1980, pp. 219-35.

History and Subjectivity. *Ratio*, v. 21, 1979, pp. 44-62 (also in German translation).

Historical Counterexamples and Sufficient Cause. *Mind*, v. 88, 1979, pp. 59-73.

Empirically Conclusive Reasons and Scepticism. *Philosophical Studies*, v. 28, 1975, pp. 215-217.

Von Wright, Action and Causation: An Addendum to Kim's Critique. *Philosophical Studies*, v. 28, 1975, pp. 295-296.

On Weighting Causes. *American Philosophical Quarterly*, v. 9, 1972, pp. 291-299.

Singular Causal Explanations. *Theory and Decision*, v. 2, 1972, pp. 221-237.

The Sufficiency Thesis. *Philosophical Studies*, v. 23, 1972, pp. 205-211.

Marc-Wogau and Mackie on Singular Causal Statements. *Philosophical Forum*, v. 3, 1971, pp. 145-151.

Conditionally Necessary Causes. *Analysis*, v. 30, 1970, pp. 147-150.

Causes and Alternate Causes. *Theoria*, v. 36, 1970, pp. 82-92.

Causation. Ph.D. dissertation, U. of Rochester, 1968, on microfilm.

Book Reviews

Udo Thiel, *The Early Modern Subject: Self-Consciousness and Personal Identity from Descartes to Hume* (Oxford: Oxford University Press, 2011). In *Grazier Philosophische Studien*, forthcoming 2012.

Christian Smith, *What is a Person? Rethinking Humanity, Social Life, and the Moral Good from the Person Up*. Chicago and London: The University of Chicago Press, 2010. In *Notre Dame Philosophical Review*, 2011.

Garry L. Hagberg, *Describing Ourselves: Wittgenstein and Autobiographical Consciousness*. *The Journal of Aesthetics and Art Criticism*, forthcoming.

Barry Dainton, *The Phenomenal Self*. *Times Literary Supplement*, forthcoming.

Jonardon Ganeri, *The Concealed Art of the Soul*. *Mind*, forthcoming.

Richard Sorabji, *Self: Ancient and Modern Insights about Individuality, Life, and Death*. *Mind*, v. 117, 2008, pp. 223-28..

Mark Siderits, *Personal Identity and Buddhist Philosophy*. *Mind*, v. 114, 2005.

Frederick Doepke, *The Kinds of Things: A Theory of Personal Identity Based on Transcendental Argument*. In *Philosophy and Phenomenological Research*, v. 62, 2001, pp. 240-243.

Douglas Ehring, *Causation & Persistence: A Theory of Causation*. In *International Philosophical Quarterly*, v. 38, 1998, pp. 333-35.

Paul Edwards, *Reincarnation: A Critical Examination*. In *Religious Studies*, v. 33, 1997, pp. 349-52.

R. W. K. Paterson, *Philosophy and the Belief in a Life After Death*. In *Religious Studies*, v. 32, 1996, pp.415-17.

Joseph Mali, *The Rehabilitation of Myth: Vico's "New Science"*. In *History of European Ideas*, v. 18, 1994, pp. 1033-35.

Mark Lilla, *G.B. Vico: The Making of An Anti-Modern*. In *History of European Ideas*, v. 18, 1994, pp. 1035-37.

N.M.L. Nathan, *Will and World*. In *Mind*, v. 102, 1993, pp. 676-681.

Bruce R. Reichenbach, *The Law of Karma: A Philosophical Study*. In *Ethics*, v. 103, 1992, p. 206.

William Dray, *On History and Philosophers of History*. In *Canadian Philosophical Reviews*, v. 10, 1990, pp. 359-361.

P.T. Raju, *Structural Depths of Indian Thought*. In *The Journal of Asian Studies*, v. 47, 1988, pp. 186-187.

C. L. Ten, *Mill On Liberty*. In *Teaching Philosophy*, v. 5, 1982, pp. 326-328.

I. D. Walsh, F. Richards and A. Richards (eds.), *Educational Accountability: A Humanistic Perspective*. In *Educational Studies*, v. 6, 1975, p. 237.

Invited Talks

Are People Naturally Religious? Invited Panelist (main talk by Christian Smith),
Berkley Center, Georgetown University, February, 2012

Personal Identity and What Matters in Survival.

Dept of Philosophy, Florida State University, March, 2011

The Future of the Self.

Dept of Philosophy, Union College, May 2011.

Me, Myself, and I: The Rise of the Modern Self. Invited Panelist. New York Academy
of Science. Manhattan, January, 2011.

The Evolution of Western Theories of the Self and Personal Identity.

Co-Author, John Barresi. Atlantic Regional Philosophy Conference, Univ of Cape
Breton, Sydney, Nova Scotia, Oct 2009.

Selves and Persons.

Co-Author, John Barresi. Atlantic Regional Philosophy Conference, Saint Francis
Xavier Univ, Antigonish, Nova Scotia, Oct 2008.

Personal Identity.

Invited guest on *Philosophy Talk* (public radio show, hosted by Ken Taylor and
John Perry), December 16, 2007.

What Really Matters?

Dept of Philosophy, Dalhousie University, July, 2007.

Objectivity as a response to the threat of bias: Science and the Humanities.

Union College (Depts of Electrical Engineering and Computer Science
Colloquium Series), Schenectady, NY, Sept, 2006

KQED Forum. Public Radio, San Francisco. Hour long live interview about *The Rise and Fall of Soul and Self*, in the first half of which I responded to questions from the host and the second to called-in questions from listeners. September 7, 2006. Entire program is archived on the KQED website under *Soul and Self*.

What would it matter if there were no selves?

Colgate University, April 2006.

Ironic Engagement.

Conference on Buddhism and Analytic Philosophy, Cambridge University,
November, 2005.

Historical Studies, Objectivity, and the Politics of Inclusion.

Sydney Conf on Historical Studies, Sydney, Australia, July, 2005.

Dept of Philosophy, Dalhousie University, May, 2005.

American Phil Association Meetings, Pacific Division, Pasadena, March, 2004

Are Theism and Atheism Incompatible?

Public Talk, Union College, May 2004.

Author Meets Critics Session: *Naturalization of the Soul*.

American Phil Assoc Meetings, Pacific Division, San Francisco, March, 2003

Proto-Egoism.

American Philosophical Assoc, Central Division, Chicago, April, 2002

Dept of Philosophy, Union College, February, 2002

The Future of the Self (Distinguished Scholar Teacher Talk):

Public Lecture, University of Maryland, October, 2001.

Augustine on the Divided Self.

Freshman Seminar, Northwestern University, April, 2001

Fragmentation and the Future of Theory: The Case of Self & Personal Identity Theory

Dept of Philosophy, Georgia State University, January 2001

Dept of Philosophy, Dalhousie University, July, 2000

Dept of Philosophy, Univ of Maryland, Baltimore County, May, 2000

Eighteenth Century Theories of Self & Personal Identity

American Philosophical Association, Central Division, Chicago, April, 2000

Dept of Philosophy, Illinois State University, March, 2000

Interpretational Competition in Historical Studies

Dept of Sociology, Univ of California at San Diego, April 2000.

The Future of the Self

The Elton Lecture, Dept of Philosophy, George Washington Univ, March 2000

Self & Personal Identity from Locke to Hazlitt

University of Cincinnati, Dept of Philosophy, February, 2000

Personal Identity from Plato to Parfit.

University of Central Florida, Dept of Philosophy, Dec, 1998.

Locke's Psychology of Personal Identity.

University of Georgia, Dept of Philosophy, Nov, 1998;

University of Alabama at Birmingham, Dept of Philosophy, Nov, 1998;

Dalhousie University, Dept of Philosophy, March, 1997.

History and Objectivity: The Views from Everywhere.

Dalhousie University, Dept of Philosophy, September, 1998

Narrative, Objectivity, and Methodological Truth.

World Congress of Philosophy, Session on Phil of History, Boston, Aug, 1998.

Memory, Appropriation, and Self-Concern: Comments on Brown.

American Philosophical Association Meetings, Central Div., Chicago, May, 1998.

The Unholy Alliance Between Science and Theology. A Case Study: The Secular
Quest for the Historical Jesus.

Dalhousie University, Dept of Philosophy August, 1997.

Objectivity in Historical Studies,

Mellon Seminar on The Theory and Practices of History, University of
Pennsylvania, Dept of History, Dec, 1996.

Metaphysical Naturalism and the Philosophy of Religion.

Panel Discussion, Capital City Philosophy Conference, American Univ, April, '96

Philosophy of History From the Bottom Up: Re Zammito, Crowell, & Thomas.

Conference on History and the Limits of Interpretation, Rice University, Dept of
History March, 1996.

History and Meaning, or Why Humanistic Historical Interpretations are not Scientific Theories, not even Proto-Scientific Theories.

Dalhousie University, Department of Philosophy, July, 1995

Identification: The Ties that Bind.

Krishnamurti Centennial Conference, Miami University (Oxford, Ohio), May, '95.

Empathy, Sympathy, and Identification.

Dalhousie University, Dept of Philosophy, July 1994

Richard Miller on Moral, Aesthetic, and Scientific Objectivity.

Donald Cary Williams Conference on Aesthetics & Ethics, U. of MD, Apr, 1994

Three sessions: Self and Personal Identity, From Plato to Locke (May 23rd). From Locke to Hume (May 24th). Kant and Hazlitt (May 25th).

Cultural Traditions NEH Summer Institute on Faculty Development, Community College of Philadelphia, May, 1994.

The Pain Test: Belzer's Critique of Unger.

American Philosophical Association, Eastern Division, Dec, 1993

The Connection Between Eastern and Western Philosophy. Advising Lecture Series, University of Maryland, Department of Philosophy, November, 1993.

Fission Rejuvenation.

Dalhousie University, Dept of Philosophy, March, 1993

Two Revolutions in Western Thought about Personal Identity and Survival.

Stetson University, Dept of Philosophy, November, 1992

New Developments in Personal Identity Theory: The Importance of Anticipation.

University of Central Florida, Department of Philosophy, January, 1992.

Rebirth.

University of New Mexico, Department of Philosophy, March, 1991.

Self-Interest and Survival.

Arizona State University, Dept of Philosophy, March, 1991.

New Mexico State University, Dept of Philosophy, March, 1991.

University of Texas, Dept of Philosophy, Feb., 1991.

University of Houston, Dept of Philosophy, Feb., 1991

Selfishness, Identification, and Survival.

University of Florida, Dept of Philosophy, Jan., 1991

Rollins College, Dept of Philosophy, Jan., 1991

Identity, Identification, and Selfishness.

University of South Florida, Dept of Philosophy, Nov 1990;

University of Virginia, Dept of Philosophy, Nov 1990;

Dickenson College (PA), Dept of Philosophy, Nov 1990;

Davidson College (NC), Dept of Philosophy, Nov 1990;

North Carolina State Univ., Dept of Philosophy, Nov, 1990;

Dalhousie University (Can), Dept of Philosophy, Sept 1990;

Williams College, Dept of Philosophy, Sept, 1990

Identity and Survival.

Great Ideas Discussion Group, Silver Spring, MD, Oct 1990

Identity, Transformation, and What Matters in Survival.

Univ. of Alberta (Can), Dept of Philosophy, June 1990

The Empirical Approach to Critical Philosophy of History.

Conference on Philosophy and History, Institut International De Philosophie,

Genoa, Italy, September, 1989.

On S. Braude's "What's a Nice Person Like You Doing in a Place Like Me?".

UMCP-UMBC-Johns Hopkins Annual Philos Colloquium, UMBC, May, 1989.

Who Are You? Beyond Self and Identity.

University of Wisconsin at Oshkosh, May, 1989.

A Fast Car and a Good Woman.

Symposium on the meaning of life, Society for Asian and Comparative

Philosophy, American Philos Assoc Meetings, Central Div, Chicago, April, 1989

Does Identity Matter? Lewis's Reply to Parfit.

Phil of Mind Discussion Group, Washington, D.C., May, 1988

Personal Identity and Survival: What Really Matters?

UMCP-UMBC-Johns Hopkins Annual Phil Colloq, Johns Hopkins Univ, May, '88;

Dept of Philosophy, Massey University (NZ), Nov, 1987;

Dept of Philosophy, University of Auckland (NZ), Oct, 1987

The Many Lives of the Self.

Univ. of Auckland (NZ), September, 1987

Should Krishnamurti Matter To Western Philosophers?

Society for Asian and Comparative Philosophy, American Philosophical
Association Meetings, Central Division, Chicago, April, 1987

Personal Identity and Causality: Becoming Unglued.

Dalhousie University (Can), Dept of Philosophy, April, 1987

Identity's Crisis.

University of Auckland (NZ), Dept of Philosophy, July, 1987;

Dalhousie University (Can), Dept of Philosophy, Feb, 1987;

University of Maryland, Dept of Philosophy, Nov 1986.

Personal Identity and Freedom.

University of Maryland, October, 1985

Comments on S. I. Benn's "Reasons in Conflict—Quandries and Consistency".

Washington Philosophy Club, Georgetown University, April, 1984

Historical Objectivity.

Universiti Sains Malaysia, Dept of Philosophy, Feb, 1984

History and the Brewmaster's Nose.

University of Hong Kong, Dept of Philosophy, Feb, 1984

Philosophy and Eastern Spiritual Teaching.

Public lecture, University of Maryland, October, 1983

Comments on T. Horgan's "Kim-Events and the Nomological Character of Causation".

American Philosophical Association Meetings, Eastern Div, New York, Dec, '78

Comments on Fred Suppe's "Conclusive Reasons, Causality and Knowledge".

University of Maryland, Dept of Philosophy, Oct, 1976

Paternalism, Choice and Welfare.

University of Delaware, Dept of Philosophy, April, 1976

The Comparative Justification of Historical Explanations.

Syracuse University, Dept of Philosophy, May, 1975

Comments on Don Locke's "Power, Ability and Being Able".

University of Maryland, Dept of Philosophy, April, 1973

Von Wright, Action and the Problem of Asymmetry of Cause and Effect.

University of Illinois at Chicago Circle, Department of Philosophy, April, 1973

Singular Causal Explanations.

American Phil Assoc Meetings, Western [now Central] Div., Chicago, April, 1971

The Sufficiency Thesis.

St. Paul Philosophy Circle, St. Paul, Minnesota, March, 1971

Historical Explanation.

Macalester College, Behavioral Science Group, Feb, 1971

Singular Causal Explanations.

University of Minnesota, Dept of Philosophy, January, 1971

Causes and Alternate Causes.

University of Maryland, Dept of Philosophy, Sept, 1969

Contributed Talks

Toward An Integrated Theory of Self [co-presenter, John Barresi]

Meetings of the Atlantic Regional Philosophy Association, Antigonish, Nova Scotia, October, 2008 [Also: Chair of two sessions: Jerry Fodor, "Toward a Naturalized Semantics"; Meghan Winsby, "Identity and Self-Determination in Long Term Care"]

Identity, Transformation, and What Matters in Survival.

Personal Identity Confer, Univ of Santa Clara, Santa Clara, California, April, '90.

Does Identity Matter? Lewis's Reply to Parfit.

American Philosophical Assoc Meetings, Central Division, Cincinnati, April, 1988

Identity's Crisis.

Atlantic Phil Assoc Meetings, Mt Allison University, Sackville, N.B., Can, Apr, '87

Is Historical Subjectivism Self-Refuting?

American Phil Assoc Meetings, Western Division, Chicago, April, 1971

Invited Chair

Author Meets Critics Session on Galen Strawson *Selves: An Essay in Revisionary Metaphysics* (Oxford University Press). Critics: Barry Dainton, John Perry, and Beatrice Longeneusse

American Philosophical Association, Pacific Division, April 2010

Symposium on Eastern and Western Theories of the Self

American Philosophical Association, Eastern Division, December, 2007

Author Meets Critics Session on Eric Olson *The Human Animal*

American Philosophical Association, Pacific Division, April 2007

Symposium Session on Authenticity

American Philosophical Association, Pacific Division, March 2006

The Place of Narrative in Historiography.

Philosophy of History Conference, Study Group on the Unity of Knowledge,
University of California at Davis, Oct, 1970

Editorial Consulting and Refereeing

Behavioral & Brain Science

Broadview Press

Canadian Journal of Philosophy

Columbia University Press

Journal of Moral Philosophy

Philosophical Studies

Philosophy and Phenomenological Research

Nous

Oxford University Press

Pacific Philosophical Quarterly

Philosophical Papers

Princeton University Press

Routledge

Penn State University Press

The University of Michigan Press

George Braziller, Inc.

Wadsworth Publishing Company.

Harcourt, Brace, Jovanovich

Holt, Rinehart & Winston

Oxford University Press

Paragon House

Philosophy of Science Association Meetings, 1982

Tenure, Promotion, and Salary Decisions at Oxford University, University of Pennsylvania, Rutgers University, Bowling Green University, University of Illinois Chicago, and others

Administrative Experience: Union College

Chair of the Department of Philosophy, 2002-

Academic Reputation Committee, 2004-05

Many other College Committees

Administrative Experience: University of Maryland

Director of Graduate Studies, Department of Philosophy, 2001-2002

Acting-Chair, Department of Philosophy, 2000-2001

Departmental Advisory Committee to the Chair, 1998-2000

Departmental Director of Undergraduate Studies, 1991-94

Departmental Ombudsperson, 1994-2001

Internal Review Committee, Dept of History, Univ. of Maryland, 2002.

Many other Departmental & College Committees

Graduate Dissertations & Theses

Ph.D. Director: six times to successful completion

M.A. Director: six times to successful completion

Ph. D. Examiner, other universities, seven times

Ph. D. Examiner, University of Maryland, thirteen times

M. A. Examiner, other universities, one time

M. A. Examiner, University of Maryland, eight times

Honors, Awards, . . .

For Teaching and Scholarship:

Distinguished Scholar Teacher Award, Univ of Maryland, 2001-2002.

For Teaching: Teaching Excellence Award, Center for Teaching Excellence, University of Maryland, April, 1994.

For Advising: Mentor of the Year Award, Phi Kappa Phi [Academic] Honor Society, University of Maryland, April, 1996

Invited Author Meets Critics Session: *Naturalization of the Soul*. American Philosophical Association Meetings, Pacific Division, San Francisco, March, 2003

Invited Symposium paper: Proto-Egoism. American Philosophical Association Meetings, Central Division, May 2002.

Invited Symposium paper: Eighteenth Century Theories of Self & Personal Identity. American Philosophical Association Meetings, Central Division, May, 2000.

Invited paper: Narrative, Objectivity, and Truth. In the session on philosophy of history, World Congress of Philosophy, Boston, August, 1998.

Invited talk: Objectivity in Historical Studies. In the Mellon Seminar on The Theory and Practices of History, Univ of Pennsylvania, Autumn, 1996.

Invited discussant at the talks of Masakazu Yamazaki and Francis Fukuyama (on the effects of modernization on culture), Embassy of Japan, Wash, D.C., March, '98

Scientific Advisory Board, Committee on the History and Philosophy of Science, University of Maryland, 1974-2002.

Advisory Committee, Krishnamurti Centennial Conference, Miami University (Oxford, Ohio), May 18-21, 1995

Graduate Research Board, Semester Research Awards (five), University of Maryland

Graduate Research Board, Summer Research Awards (three), University of Maryland

American Council of Learned Societies, Grant-in-Aid, 1970

Post-Doctoral Teaching and Research Fellowship, Macalester College, 1969-70

Faculty Summer Research Award, Davidson College, 1968

Graduate Student Fellowship, University of Rochester, 1967

National Defense Education Act Fellowship, Univ. of Rochester, 1964-67.